



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1264-21	Version:	1	Name:	SCADA Annual Maintenance Agreement
Type:	Resolution	Status:		Status:	Approved
File created:	11/30/2021	In control:		In control:	Urban County Council
On agenda:	12/7/2021	Final action:		Final action:	12/7/2021
Enactment date:	12/7/2021	Enactment #:		Enactment #:	R-686-2021

Title: A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$46,249.50. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. SCADA Maintenance Blue Sheet Memo, 2. Lexington-Fayette UCG Town Branch WWTP site ID# 59816 - 111021, 3. Lexington-Fayette Urban County Gov. site ID# 59815 - 111021, 4. SCADA SOLE SOURCE CERTIFICATION FORM, 5. SCADA Memorandum, 6. 00744201.pdf, 7. R-686-2021

Date	Ver.	Action By	Action	Result
12/7/2021	1	Urban County Council	Approved	Pass
12/2/2021	1	Urban County Council	Received First Reading	
11/30/2021	1	Urban County Council Work Session		

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$46,249.50. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and pump stations from Advantage Industrial Automation, Inc., a sole

source provider.

Section 2 - That an amount, not to exceed the sum of \$46,249.50, be and hereby is approved for payment to Advantage Industrial Automation, Inc., from account #4002 - 303401 - 76102, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: