



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1234-21	<b>Version:</b>	1	<b>Name:</b>	Firefighters Charitable Donation Acceptance
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	11/22/2021	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	12/7/2021	<b>Final action:</b>		<b>Final action:</b>	12/7/2021
<b>Enactment date:</b>	12/7/2021	<b>Enactment #:</b>		<b>Enactment #:</b>	R-710-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from Firefighters Charitable Foundation of \$300, for purchasing intubation cameras for EC units for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Firefighters Charitable Foundation donation\_300.00\_blue sheet memo, 2. award notification letter Firefighters Charitable Foundation, 3. 00744086.pdf, 4. R-710-2021, 5. Contract #274-2021

Date	Ver.	Action By	Action	Result
12/7/2021	1	Urban County Council	Received First Reading	
12/7/2021	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/7/2021	1	Urban County Council	Approved	Pass
12/7/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from Firefighters Charitable Foundation of \$300, for purchasing intubation cameras for EC units for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Wells]

Authorization to accept award of \$300 from the Firefighters Charitable Foundation, a charitable corporation to aid in purchasing intubation cameras for the EC units. (L1234-21) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]: BA 11412 in process

Account Number: 1101-505702-5712-75101

This Fiscal Year Impact: \$300

Annual Impact:       \$

Project:

Activity:

Budget Reference:

Current Balance: BA 11412 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a donation from Firefighters Charitable Foundation of \$300.00, for purchasing intubation cameras for EC units for the Division of Fire and Emergency Services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: