



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1186-21 **Version:** 1 **Name:** Cummins Generator Maintenance Agreement
Type: Resolution **Status:** Approved
File created: 11/10/2021 **In control:** Urban County Council
On agenda: 12/7/2021 **Final action:** 12/7/2021
Enactment date: 12/7/2021 **Enactment #:** R-689-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Cummins Sales and Service, for Generators, at a cost not to exceed \$3,266. [Div. of Enhanced 911, Patton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo - Cummins Maintenance Agreement 2021, 2. Cummins Planned Maintenance Terms and Conditions - Edited Version 2021, 3. Cummins 3YR PM Agreement Renewal Quote-130910_4.13.2021, 4. 00743602.pdf, 5. R-689-2021, 6. Contract #255-2021

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|------------------------|--------|
| 12/7/2021 | 1 | Urban County Council | Approved | Pass |
| 12/2/2021 | 1 | Urban County Council | Received First Reading | |
| 11/30/2021 | 1 | Urban County Council Work Session | | |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Cummins Sales and Service, for Generators, at a cost not to exceed \$3,266. [Div. of Enhanced 911, Patton]

Authorization for the Mayor to sign a 3-year maintenance Agreement with Cummins Sales and Service for the generators that supply emergency power to the public safety radio infrastructure, at a cost of \$3266. Funds are Budgeted. (L1186-21) (Patton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Select Yes, Completed by [Mike Sanner, 11/10/2021]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-505602-5621-76101

This Fiscal Year Impact: \$3,266

Annual Impact: \$3,266

Project:

Activity:

Budget Reference:

Current Balance: \$174,509.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the agreement, which is attached hereto and incorporated herein by reference, with Cummins Sales and Service, for generators.

Section 2 - That an amount, not to exceed the sum of \$3,266.00, be and hereby is approved for payment to Cummins Sales and Service, from account #1101-505602-76101, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: