



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1149-21 **Version:** 2 **Name:** Request Council authorization to execute an amendment to the agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through June 30, 2022.

**Type:** Resolution **Status:** Approved

**File created:** 11/1/2021 **In control:** Urban County Council

**On agenda:** 12/2/2021 **Final action:** 12/2/2021

**Enactment date:** 12/2/2021 **Enactment #:** R-664-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with AIDS Volunteers, Inc. ("AVOL Ky."), extending the period of performance through June 30, 2022, for the operation of a tenant-based rental assistance program, and authorizing the Mayor to execute any other necessary documents with AVOL Ky. related to this program. [Div. of Grants and Special Programs, Lanter]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 22-blue sheet memo AVOL TBRA, 2. TBRA Extension #2 - AVOL, 3. 00743360.pdf, 4. R-664-2021, 5. Contract #243-2021

Date	Ver.	Action By	Action	Result
12/2/2021	2	Urban County Council	Approved	Pass
11/18/2021	2	Urban County Council	Received First Reading	
11/9/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with AIDS Volunteers, Inc. ("AVOL Ky."), extending the period of performance through June 30, 2022, for the operation of a tenant-based rental assistance program, and authorizing the Mayor to execute any other necessary documents with AVOL Ky. related to this program. [Div. of Grants and Special Programs, Lanter]

Authorization to execute an Amendment to the Agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through June 30, 2022. No Budgetary impact. (L1149-21) (Lanter/Hamilton)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 11/1/2021

**Risk Management:** N/A

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact:   \$0

Annual Impact:       \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Aids Volunteers, Inc. ("AVOL Kentucky"), extending the performance period through June 30, 2022, for the operation of a tenant-based rental assistance program, and is further authorized to execute any other necessary documents with AVOL Kentucky related to this program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: