## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1114-21 Version: 1 Name: Budget Amendment Sch. 0015

Type: Ordinance Status: Approved

File created: 10/27/2021 In control: Urban County Council

On agenda: 11/4/2021 Final action: 11/4/2021

Enactment date: 11/4/2021 Enactment #: O-120-2021

**Title:** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government

to reflect current requirements for municipal expenditures, and appropriating and re-appropriating

funds, FY 2022 Schedule No. 15. [Div. of Budgeting, Lueker]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. OrdList0015 FY2022, 2. BA schedule 0015, 3. 00742083.pdf, 4. O-120-2021

| Date       | Ver. | Action By                            | Action                          | Result |
|------------|------|--------------------------------------|---------------------------------|--------|
| 11/4/2021  | 1    | Urban County Council                 | Approved                        | Pass   |
| 10/28/2021 | 1    | Urban County Council                 | Received First Reading          |        |
| 10/26/2021 | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket | Pass   |

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2022 Schedule No. 15. [Div. of Budgeting, Lueker]

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County

Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE

## URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) \$ 2,665.00 from General Services District Fund to various accounts.

) \$27,335.00 \_ from Water Quality Management Fund \_to\_ various accounts.

) \$ 57,540.00 to Extended School Program Fund from various accounts.

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) Re-appropriations within the General Services District Fund and the various Grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0015" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

- ) \$\_2,665.00 \_ from\_ General Services District Fund \_to\_ various accounts.
- ) \$\_27,335.00\_ \_from\_ Water Quality Management Fund \_to\_ various accounts.
- ) \$\_57,540.00\_ \_to\_ Extended School Program Fund \_from\_ various accounts.
- ) Re-appropriations within the General Services District Fund and the various Grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0015" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR |  | <br> |  |
|-------|--|------|--|

ATTEST:

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CLERK, URBAN COUNTY COUNCIL PUBLISHED:

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