



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1113-21	<b>Version:</b>	1	<b>Name:</b>	ARPA Overnight Shelter allocation
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	10/26/2021	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	11/4/2021	<b>Final action:</b>		<b>Final action:</b>	11/4/2021
<b>Enactment date:</b>	11/4/2021	<b>Enactment #:</b>		<b>Enactment #:</b>	O-119-2021

**Title:** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government for overnight shelter in the amount of \$1,400,000 out of American Rescue Plan Act Funds as approved at Work Session October 26, 2021, and appropriating and re-appropriating funds, Schedule No. 20. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ORD ARPA overnight shelter.pdf, 2. Schedule 0020 FY 22.pdf, 3. 00742074.pdf, 4. O-119-2021

Date	Ver.	Action By	Action	Result
11/4/2021	1	Urban County Council	Approved	Pass
10/28/2021	1	Urban County Council	Received First Reading	
10/26/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government for overnight shelter in the amount of \$1,400,000 out of American Rescue Plan Act Funds as approved at Work Session October 26, 2021, and appropriating and re-appropriating funds, Schedule No. 20. [Council Office, Maynard]

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County

Government for overnight shelter in the amount of \$1,400,000 out of American Rescue Plan Act funds as approved at

Work Session October 26, 2021:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE

URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended for overnight shelter in the amount of \$1,400,000 out of American Rescue Plan Act funds as approved at Work Session October 26, 2021, and that to effect such Amendments the following appropriations be and hereby are

authorized and directed:

) \$1,400,000 \_to\_ the Unappropriated Fund Balance in the General Services District-General Fund \_from\_ various accounts.

) Re-appropriations within the Grant funds that do not result in changes to the Unappropriated Fund Balance of this fund.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0020", attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government for overnight shelter in the amount of \$1,400,000 out of American Rescue Plan Act funds as approved at Work Session October 26, 2021.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended for overnight shelter in the amount of \$1,400,000 out of American Rescue Plan Act funds as approved at Work Session October 26, 2021, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) \$1,400,000 \_to\_ the Unappropriated Fund Balance in the General Services District-General Fund \_from\_ various accounts.

) Re-appropriations within the Grant funds that do not result in changes to the Unappropriated Fund Balance of this fund.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0020", attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK, URBAN COUNTY COUNCIL  
PUBLISHED:

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