

Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #:	1106-21	Version:	1	Name:	Walk on \$1M to VisitLex
Туре:	Resolution			Status:	Approved
File created:	10/26/2021			In control:	Urban County Council
On agenda:	11/4/2021			Final action:	11/4/2021
Enactment date:	11/4/2021			Enactment #:	R-619-2021
Title:	execute a Sub awarded pursu	recipient Agre lant to the An led Agreeme	eem nerio	ent with VisitLex can Rescue Plan	r, on behalf of the Urban County Government, to in order to allocate \$1,000,000 of Federal funds Act of 2021, and authorizing the Mayor to execute vith VisitLex related to the use of these funds.
Sponsors:					

Indexes:

Code sections:

Attachments: 1. 00741983.pdf, 2. R-619-2021

Date	Ver.	Action By	Action	Result
11/4/2021	1	Urban County Council	Approved	Pass
10/28/2021	1	Urban County Council	Received First Reading	
10/26/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with VisitLex in order to allocate \$1,000,000 of Federal funds awarded pursuant to the American Rescue Plan Act of 2021, and authorizing the Mayor to execute any other needed Agreements or amendments with VisitLex related to the use of these funds. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Subrecipient Agreement, which is attached hereto and incorporated herein by reference, with VisitLEX in order to allocate \$1,000,000.00 of Federal funds awarded pursuant to the American Rescue Plan Act of 2021, and authorizing the Mayor to execute any other needed Agreements or amendments with VisitLEX related to the use of these funds. Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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