



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1068-21 **Version:** 1 **Name:** ndf list 10 19 21
Type: Resolution **Status:** Approved
File created: 10/15/2021 **In control:** Urban County Council
On agenda: 11/4/2021 **Final action:** 11/4/2021
Enactment date: 11/4/2021 **Enactment #:** R-616-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute agreements with Lexington Housing for the Handicapped, Inc. (\$4,949), Step by Step, Inc. (\$400), and Lexington African-American Sports Hall of Fame, Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 10 19 21, 2. 00741909.pdf, 3. R-616-2021, 4. Contract #235-2021-Step By Step, 5. Contract #235-2021 -Lexington African-American Sports Hall of Fame

Date	Ver.	Action By	Action	Result
11/4/2021	1	Urban County Council	Approved	Pass
10/28/2021	1	Urban County Council	Received First Reading	
10/19/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute agreements with Lexington Housing for the Handicapped, Inc. (\$4,949), Step by Step, Inc. (\$400), and Lexington African-American Sports Hall of Fame, Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Lexington Housing for the Handicapped, Inc.
507 Rogers Road
Lexington, KY 40505
Amy Brown

Purpose:

To support ongoing operations.

Amount:

\$4,949.00

Organization:

Step by Step, Inc.
3320 Tates Creek Road, Suite 200
Lexington, KY 40509
Tanya Torp

Purpose:

To assist with meals for Revive Nights.

Amount:

\$400.00

Organization:

Lexington African-American Sports Hall of Fame, Inc.

1558 Leestown Road, Suite 130-312

Lexington, KY 40516

Bobby Jones

Purpose:

To assist with their awards ceremony.

Amount:

\$350.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements, which are attached hereto and incorporated herein by reference, with Lexington Housing for the Handicapped, Inc., Step by Step, Inc., and Lexington African-American Sports Hall of Fame, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Lexington Housing for the Handicapped, Inc. (\$4,949.00), Step by Step, Inc. (\$400.00), and Lexington African-American Sports Hall of Fame, Inc. (\$350.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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