Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1040-21 Version: 2 Name: Request Council authorization to accept award of

additional federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$137,540 to support child care expenses in the

Extended School Pro

Type: Resolution Status: Approved

File created: 10/8/2021 In control: Urban County Council

 On agenda:
 11/4/2021
 Final action:
 11/4/2021

 Enactment date:
 11/4/2021
 Enactment #:
 R-613-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Cabinet of Health and Family Services, Dept. for Community Based Services, which Grant funds are in the amount of \$137,540 in Federal funds, for the support of child care expenses in the Extended School Program in the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation,

Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-Bluesheet Memo Parks ESP, 2. BA 11350, 3. BA 11352 payroll recovery, 4. CRRSA agreements,

5. CRRSA Payment 4 Checks, 6. 00740952.pdf, 7. R-613-2021

Date	Ver.	Action By	Action	Result
11/4/2021	2	Urban County Council	Approved	Pass
10/28/2021	2	Urban County Council	Received First Reading	
10/19/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Cabinet of Health and Family Services, Dept. for Community Based Services, which Grant funds are in the amount of \$137,540 in Federal funds, for the support of child care expenses in the Extended School Program in the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept award of additional Federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$137,540 to support child care expenses in the Extended School Program in the Division of Parks & Recreation. No matching funds required. (L1040-21) (Conrad/Ford)

Budgetary Implications: Yes

File #: 1040-21, Version: 2

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 10/8/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 11350 and 11352 is in process.

Account Number:

This Fiscal Year Impact: \$137,540

Annual Impact: \$0

Project: ESP COVID 2021

Activity: FED GRANT

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a grant from the Kentucky Cabinet of Health and

Family Services, Department for Community Based Services, which grant funds are in the amount of

\$137,540.00 in Federal funds, to support child care expenses in the Extended School Program in the

Division of Parks and Recreation, the acceptance of which does not obligate the Lexington-Fayette

Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby

authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the grant budget previously established for this grant.

Section 3 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 1040-21, Version: 2						
	MAYOR					
ATTEST:						
CLERK OF URBAN COUNTY COUNCIL 1040-21:CEC:X:\Cases\COMDEV\21-LE0001\LEG\00740952.DOCX						