## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1035-21 Version: 2 Name: Request Council authorization to execute

modifications to agreements with the Kentucky

Department of Military Affairs, Division of

Emergency Management for federal funds under the

Chemical Stockpile Emergency Preparedness

Program (CSEPP) for FY 2019 and F

Type: Resolution Status: Approved

File created: 10/8/2021 In control: Urban County Council

 On agenda:
 11/4/2021
 Final action:
 11/4/2021

 Enactment date:
 11/4/2021
 Enactment #:
 R-610-2021

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute

modifications to two (2) Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2019 and FY 2020, extending the period of performance for both Agreements through September 30,

2022. [Div. of Emergency Management, Dugger]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 21-Blue Sheet Memo CSEPP Extensions, 2. Final SC 095 1900001734 3 PO CNTRCT FORM

- Unsigned, 3. Final SC 095 2000001643 2 PO CNTRCT FORM - Unsigned, 4. FW

IMPORANT CSEPP FY17 FY18 FY19 FY20 Contract(S) - Extensions through 9 30 2022, 5.

00741215.pdf, 6. R-610-2021, 7. Contract #217-2021

Date	Ver.	Action By	Action	Result
11/4/2021	2	Urban County Council	Approved	Pass
10/28/2021	2	Urban County Council	Received First Reading	
10/19/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute modifications to two (2) Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2019 and FY 2020, extending the period of performance for both Agreements through September 30, 2022. [Div. of Emergency Management, Dugger]

Authorization to execute modifications to Agreements with the Kentucky Department of Military Affairs, Division of Emergency Management for Federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2019 and FY2020 extending the performance period through September 30, 2022. No Budgetary impact. (L1035-21) (Dugger/Armstrong)

**Budgetary Implications: NO** 

Advance Document Review:

File #: 1035-21, Version: 2
Law: Yes, Completed by Brittany Smith, 10/7/2021
Risk Management: N/A
Fully Budgeted: All Grant funds Budgeted.
Account Number:
This Fiscal Year Impact: \$0
Annual Impact: \$0
Project: CSEPP_2019 and CSEPP_2020
Activity: FED_GRANT
Budget Reference: 2019 and 2020
Current Balance:
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized to execute modifications to two (2) Agreements, which are attached hereto
and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of
Emergency Management, under the Chemical Stockpile Emergency Preparedness Program
(CSEPP) for FY 2019 and FY 2020, to extend the period of performance through September 30,
2022.
Section 2 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
1035-21:CEC:X:\Cases\SAFETY\21-LE0001\LEG\00741215.DOCX

File #: 1035-21, Version: 2