



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

|                        |            |                      |   |              |  |
|------------------------|------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 0987-21    | <b>Version:</b>      | 2 | <b>Name:</b> | Request Council authorization to approve an agreement in the amount of \$223,000 with Management Registry Inc. (previously known as Omnisource Integrated Supply, LLC,) for CSEPP support staff. |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved   |
| <b>File created:</b>   | 9/27/2021  | <b>In control:</b>   |   |              | Urban County Council   |
| <b>On agenda:</b>      | 10/28/2021 | <b>Final action:</b> |   |              | 10/28/2021   |
| <b>Enactment date:</b> | 10/28/2021 | <b>Enactment #:</b>  |   |              | R-586-2021   |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement, and/or to amend an existing Agreement, with Management Registry, Inc., in order to continue providing support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP), at a cost not to exceed \$223,000 in FY 2022. [Div. of Emergency Management, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-blue sheet memo MR, 2. LFUCG Managemet Registry Contract, 3. RFP 1-2021, 4. 1-2021 - CSEPP Personnel Services - Scoring Summary (1), 5. IonWave, 6. LFUCG Management Registry Contract 2.23.21 - Executed, 7. Resolution 138-2021, 8. 00739991.pdf, 9. R-586-2021, 10. Contract #204-2021

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 10/28/2021 | 2    | Urban County Council              | Approved                        | Pass   |
| 10/14/2021 | 2    | Urban County Council              | Received First Reading          |        |
| 10/12/2021 | 2    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement, and/or to amend an existing Agreement, with Management Registry, Inc., in order to continue providing support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP), at a cost not to exceed \$223,000 in FY 2022. [Div. of Emergency Management, Dugger]

Authorize payment and execute any necessary Agreements or amendments with Management Registry Inc. (previously known as Omnisource Integrated Supply, LLC,) for CSEPP support staff, in the amount of \$223,000. Funds are Budgeted for FY22. It is anticipated that Grant funds will be available for these services in future Budget years. (L0987-21) (Dugger/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 9/27/2021

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3200-505201-0001-71299

This Fiscal Year Impact: \$223,000

Annual Impact: \$0

Project: CSEPP\_2021

Activity: KY-FAY-455

Budget Reference: 2021

Current Balance: \$223,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and here is authorized and directed to execute an Agreement and/or to amend an existing Agreement, which is attached hereto and incorporated herein by reference, with Management Registry, Inc., in order to continue providing support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP).

Section 2 - That an amount, not to exceed the sum of \$223,000, be and hereby is approved for payment to Management Registry, Inc. from account #3200-505201-0001-71299, pursuant to the terms of the Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNCIL COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0987-21:C