



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0984-21      **Version:** 2      **Name:** UK MOU for clinical training with paramedic students  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/24/2021      **In control:** Urban County Council  
**On agenda:** 10/28/2021      **Final action:** 10/28/2021  
**Enactment date:** 10/28/2021      **Enactment #:** R-585-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky., for paramedic clinical training. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo\_Agreement with UK for clinical training, 2. MOU with UK for clinical training for paramedic students, 3. 00740822.pdf, 4. R-585-2021, 5. Contract #205-2021

Date	Ver.	Action By	Action	Result
10/28/2021	2	Urban County Council	Approved	Pass
10/14/2021	2	Urban County Council	Received First Reading	
10/12/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky., for paramedic clinical training. [Div. of Fire and Emergency Services, Wells]

Authorization for the Division of Fire to enter into an Agreement with UK for the clinical training for our paramedic students. No Budgetary impact. (L0984-21) (Wells/Armstrong)

Budgetary Implications : NO

Advance Document Review:

Yes

**Risk Management:** No

Fully Budgeted: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky, for paramedic clinical training.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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