



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0959-21	Version:	1	Name:	Walk on - Reso Essential Workers \$15m
Type:	Resolution	Status:		Status:	Approved
File created:	9/21/2021	In control:		In control:	Urban County Council
On agenda:	10/14/2021	Final action:		Final action:	10/14/2021
Enactment date:	10/14/2021	Enactment #:		Enactment #:	R-555-2021

Title: A Resolution authorizing and directing the Mayor and the Dept. of Finance, on behalf of the Urban County Government, to set aside and allocate up to \$15 million in funding from the American Rescue Plan act for certain qualified employees. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00739652.pdf, 2. R-555-2021

Date	Ver.	Action By	Action	Result
10/14/2021	1	Urban County Council	Approved	Pass
9/30/2021	1	Urban County Council	Received First Reading	
9/21/2021	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor and the Dept. of Finance, on behalf of the Urban County Government, to set aside and allocate up to \$15 million in funding from the American Rescue Plan act for certain qualified employees. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor and the Department of Finance, on behalf of the Lexington-Fayette Urban County Government, be and hereby are authorized and directed to set aside and allocate up to \$15 million in funding in order to provide American Rescue Plan Act (ARPA) pay for essential Lexington-Fayette Urban County Government employees as defined in the guidelines set forth in the act.

Section 2 - The distribution and payment of any such funds to the affected employees shall be subject to further action of the Urban County Council or the administration of the Urban County Government, as appropriate

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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