



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0944-21      **Version:** 1      **Name:** 9 21 21 ndf  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/16/2021      **In control:** Urban County Council  
**On agenda:** 10/14/2021      **Final action:** 10/14/2021  
**Enactment date:** 10/14/2021      **Enactment #:** R-554-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute agreements with East End Community Development Corp. (\$300) and KY Veterans Hall of Fame, Inc. (\$650), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. NDF List 9 21 21, 2. 00739162.pdf, 3. R-554-2021, 4. Contract #280-2021

Date	Ver.	Action By	Action	Result
10/14/2021	1	Urban County Council	Approved	Pass
9/30/2021	1	Urban County Council	Received First Reading	
9/21/2021	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute agreements with East End Community Development Corp. (\$300) and KY Veterans Hall of Fame, Inc. (\$650), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

### Organization:

East End Community Development Corp.  
369 Bassett Avenue  
Lexington, KY 40505  
Billie Mallory

### Purpose:

To assist with ongoing expenses.

### Amount:

\$300.00

### Organization:

KY Veterans Hall of Fame, Inc.  
PO Box 1446  
Lexington, KY 40509  
H.B. Deatherage

### Purpose:

To assist with their annual induction dinner.

**Amount:**

\$650.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements, which are attached hereto and incorporated herein by reference, with East End Community Development Corp. and KY Veterans Hall of Fame, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to East End Community Development Corp. (\$300.00) and KY Veterans Hall of Fame, Inc. (\$650.00) from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR