



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

|                        |            |                      |   |              |   |
|------------------------|------------|----------------------|---|--------------|---|
| <b>File #:</b>         | 0931-21    | <b>Version:</b>      | 2 | <b>Name:</b> | Request Council authorization to execute agreement in the amount of \$102,109 with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for Year 4 of the First Responders and Community Partners Overdose Prevention |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved  |
| <b>File created:</b>   | 9/13/2021  | <b>In control:</b>   |   |              | Urban County Council  |
| <b>On agenda:</b>      | 10/14/2021 | <b>Final action:</b> |   |              | 10/14/2021  |
| <b>Enactment date:</b> | 10/14/2021 | <b>Enactment #:</b>  |   |              | R-552-2021  |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an agreement with the University of Ky. Research Foundation, for the provision of Evaluation Services for Year 4 of the First Responders and Community Partners Overdose Prevention Project, at a cost not to exceed \$102,109. [Dept. of Social Services, Allen-Bryant]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21 - Bluesheet Memo UKRF, 2. BA 11249, 3. Year 4 UKRF SAMHSA Grant contract for evaluation-Unsigned, 4. 00738133.pdf, 5. R-552-2021, 6. Contract #263-2021, 7. Contract #263-2021 Ext of Agreement

| Date       | Ver. | Action By                         | Action                 | Result |
|------------|------|-----------------------------------|------------------------|--------|
| 10/14/2021 | 2    | Urban County Council              | Approved               | Pass   |
| 9/30/2021  | 2    | Urban County Council              | Received First Reading |        |
| 9/21/2021  | 2    | Urban County Council Work Session |                        |        |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an agreement with the University of Ky. Research Foundation, for the provision of Evaluation Services for Year 4 of the First Responders and Community Partners Overdose Prevention Project, at a cost not to exceed \$102,109. [Dept. of Social Services, Allen-Bryant]

Authorization to execute Agreement in the amount of \$102,109 with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for Year 4 of the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program. Funds are Budgeted. (L0931-21) (Baker/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Evan Thompson

**Risk Management:** N/A

Fully Budgeted: Budget amendment 11249 is in process.

Account Number: 3190-606105-0001-71299

This Fiscal Year Impact: \$102,109

Annual Impact: \$0

Project: SAMHSA\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky Research Foundation, for provision of evaluation services for Year 4 of the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program, at a cost not to exceed \$102,109.00.

Section 2 - The amount, not to exceed the sum of \$102,109.00, be and hereby is approved for payment to the University of Kentucky Research Foundation from account #3190-606105-0001-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNCIL COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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