|                     |   |                                      |          |               |                                    |                      |   | 200 E. Main St<br>Lexington, KY 40507                          |
|---------------------|---|--------------------------------------|----------|---------------|------------------------------------|----------------------|---|--|
| Legislation Details |   |                                      |          |               |                                    |                      |   |  |
| File #:             | 0897  | -21                                  | Version: | 2             | Name:                              |                      | Request Council authorization t<br>aerial easement from CSX Rail<br>between Lisle Industrial Avenue<br>Frankfort Pike with a cost not to<br>Phase 5 of the Town Branch Tr | road Milepost 91.72<br>e and 1631 Old<br>e exceed \$50,000 for |
| Туре:               | Resolution Sta  |                                      |          |               | Status:                            |                      | Approved  |  |
| File created:       | 9/3/2021  |                                      |          | In control:   |                                    | Urban County Council |   |  |
| On agenda:          | 9/30/2021   |                                      |          | Final action: |                                    | 9/30/2021            |   |  |
| Enactment date:     | 9/30/2  | 9/30/2021                            |          |               | Enactment #: R-                    |                      | R-531-2021  |  |
| Title:              | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept deeds and to execute any documents necessary for the acquisition of property interests between Lisle Industrial Ave. and 1631 Old Frankfort Pike, for Phase 5 of the Town Branch Trail Project, at a cost not to exceed \$50,000. [Div. of Engineering, Burton] |                                      |          |               |                                    |                      |   |  |
| Sponsors:           |   |                                      |          |               |                                    |                      |   |  |
| Indexes:            |   |                                      |          |               |                                    |                      |   |  |
| Code sections:      |   |                                      |          |               |                                    |                      |   |  |
| Attachments:        | 1. 22-Blue Sheet Memo TB Trail Phase 5, 2. 07-03709_ROW Town Branch Trail Ph V SA No. 4 - Fully Executed, 3. 00737678.pdf, 4. R-531-2021  |                                      |          |               |                                    |                      |   |  |
| Date                | Ver.  | Ver. Action By                       |          |               | Action                             |                      | on  | Result   |
| 9/30/2021           | 2   | 2 Urban County Council               |          |               | Approved                           |                      | roved   | Pass   |
| 9/16/2021           | 2   | 2 Urban County Council               |          |               | Received First Reading             |                      | eived First Reading   |  |
| 9/14/2021           | 2   | 2 Urban County Council Wo<br>Session |          |               | rk Approved and Referred to Docket |                      | Pass  |  |