



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0883-21	<b>Version:</b>	1	<b>Name:</b>	Pictometry Aerial Photography
<b>Type:</b>	Resolution	<b>Status:</b>	Approved		
<b>File created:</b>	8/30/2021	<b>In control:</b>	Urban County Council		
<b>On agenda:</b>	9/30/2021	<b>Final action:</b>	9/30/2021		
<b>Enactment date:</b>	9/30/2021	<b>Enactment #:</b>	R-525-2021		

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pictometry International, for the lease of oblique aerial photography, viewing software, hosting services, traditional aerial photography, and supporting maintenance, for a term of six years, at a cost not to exceed \$53,814 per year. [Div. of Enterprise Solutions, Stiefel]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo, 2. KY Fayette County\_Pictometry Agreement\_06-02-21, 3. SOLE SOURCE CERTIFICATION Pictometry, 4. 00737328.pdf, 5. R-525-2021, 6. Contract #184-2021

Date	Ver.	Action By	Action	Result
9/30/2021	1	Urban County Council	Approved	Pass
9/16/2021	1	Urban County Council	Received First Reading	
9/14/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pictometry International, for the lease of oblique aerial photography, viewing software, hosting services, traditional aerial photography, and supporting maintenance, for a term of six years, at a cost not to exceed \$53,814 per year. [Div. of Enterprise Solutions, Stiefel]

Authorization to execute an Agreement with Pictometry International, a sole source provider, for the lease of oblique aerial photography and imaging software, required licenses, hosting services, and supporting maintenance, for up to six years, subject to sufficient funds being appropriated in future fiscal years, at a cost not to exceed \$53,814.00 in FY 2022. (L0883-21) (Stiefel/Valicenti)

**Budgetary Implications:** Yes

**Advance Document Review:**

**Law:** Yes, Completed by Keith Horn, 8/23/21

**Risk Management:** No

**Fully Budgeted:** Yes, \$53,814.00 for FY 22

**Account Numbers:** Project will be split-funded across five funds in six Budget years. 1101 (90%), 1115 (3%), 4204 (3%), 4002 (2%), and 4051 (2%).

1101-202505-0001-76102: \$48,432.60

1115-202505-0001-76102: \$1,614.42

4204-202505-0001-76102: \$1,614.42

4002-202505-0001-76102: \$1,076.28

4051-202505-0001-76102: \$1,076.28

This Fiscal Year Impact: \$53,814.00

Annual Impact: \$53,814.00 annually (2023-2027)

Project:

Activity:

Budget Reference:

Current Balance: 1101-202505-0001-76102: \$392,703.41

1115-202505-0001-76102: \$273,745.84

4204-202505-0001-76102: \$1,950.00

4002-202505-0001-76102: \$173,957.39

4051-202505-0001-76102: \$90,828.75

**BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:**

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Pictometry International, for lease of oblique aerial photography, viewing software, hosting services, traditional aerial photography, and supporting maintenance, for a term of six years, subject to sufficient funds being appropriated in future fiscal years, at a cost not to exceed \$53,814.00 per year.

Section 2 - The amount, not to exceed the sum of \$53,814.00, be and hereby is approved for payment to Pictometry International from account #1101-202505-0001-76102 (\$48,432.60); #1115-202505-0001-76102 (\$1,614.42); #4204-202505-0001-76102 (\$1,614.42); #4002-202505-0001-76102 (\$1,076.28); and #4051-202505-0001-76102 (\$1,076.28), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTIL COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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