Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0816-21 Version: 1 Name: Charles Young Center Walk On

Type: Resolution Status: Approved

File created: 8/11/2021 In control: Urban County Council

 On agenda:
 8/26/2021
 Final action:
 8/26/2021

 Enactment date:
 8/26/2021
 Enactment #:
 R-470-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute a Memorandum of Agreement with Building Institute of Central Ky., to provide workforce development services at the Charles Young Center, at a cost not to exceed \$1,000. [Council Office,

Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00736520.pdf, 2. R-470-2021

Date	Ver.	Action By	Action	Result
8/26/2021	1	Urban County Council	Received First Reading	
8/26/2021	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/26/2021	1	Urban County Council	Approved	Pass
8/17/2021	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Building Institute of Central Ky., to provide workforce development services at the Charles Young Center, at a cost not to exceed \$1,000. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Building Institute of Central Kentucky to provide workforce development services at the Charles Young Center.

Section 2 - That a total amount, not to exceed \$1,000.00, be and hereby is approved for payment to Building Institute of Central Kentucky from account # 1144-136102-1362-78103, pursuant to the terms of the Agreement.

Section 3- That this Resolution shall become effective on the date of its passage.

File #: 0816-21, Version: 1		
PASSED URBAN COUNTY COUNCIL:		
	MAYOR	
ATTEST:		
CLERK OF URBAN COUNTY COUNCIL		

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