



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

| | | | | | |
|------------------------|------------|----------------------|----------------------|--------------|----------------------|
| File #: | 0795-21 | Version: | 1 | Name: | ARAMARK AMENDMENT #5 |
| Type: | Resolution | Status: | Approved | | |
| File created: | 8/9/2021 | In control: | Urban County Council | | |
| On agenda: | 9/16/2021 | Final action: | 9/16/2021 | | |
| Enactment date: | 9/16/2021 | Enactment #: | R-493-2021 | | |

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Fifth Amendment to Agreement with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement, at an additional cost not to exceed \$1,462,260 for FY 2022. [Div. of Community Corrections, Farmer]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo Req Approval Amendment 5_Aramark.pdf, 2. Lexington-Fayette-KY-ACS-Food-2021-Amendment 5.pdf, 3. RE Legistar 0795, 4. 00735629.pdf, 5. R-493-2021

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|------------------------|--------|
| 9/16/2021 | 1 | Urban County Council | Approved | Pass |
| 8/26/2021 | 1 | Urban County Council | Received First Reading | |
| 8/24/2021 | 1 | Urban County Council Work Session | | |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Fifth Amendment to Agreement with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement, at an additional cost not to exceed \$1,462,260 for FY 2022. [Div. of Community Corrections, Farmer]

Approval of Amendment #5 to Food Service Contract with Aramark Correctional Services, LLC (R607-2013), changing the price per meal charge, at a cost of \$1,462,260. Funds are Budgeted. (L0795-21) (Farmer/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by : J. Todd Henning 08/04/2021

Risk Management: No

Fully Budgeted : Yes

Account Number: 1101-505402-5421-71209

This Fiscal Year Impact: \$ 1,462,260

Annual Impact: \$ n/a

Project:

Activity:

Budget Reference:

Current Balance: Funds are Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Fifth Amendment to Agreement, which is attached hereto and incorporated herein by reference, with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement.

Section 2 - That an amount, not to exceed the sum of an additional \$1,462,260.00 for FY2022, be and hereby is approved for payment to Aramark Correctional Services, LLC, from account #1101-505402-5421-71209, pursuant to the terms of the Fifth Amendment to Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR _____

ATTEST:

CLERK OF URBAN COUNTY COUNCIL _____

0795-21:JTH:X:\Cases\DETENTION\21-LE0001\LEG\00735629.DOCX