

within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to accept an award of federal funds from Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., in the amount of \$41,544 for provision of early childhood care and education services under the Head Start Program at the Family Care Center for FY 2022. The acceptance obligates the government to provide match of \$12,353. Budget amendment in process. (L0769-21) (Rodes/Allen-Bryant)

Budgetary Implications: Yes

Lexington-Fayette Urban County Government

## File #: 0769-21, Version: 2

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 7/20/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 11236 is in process.

Account Number: 3190-606404-0001-63XXX

This Fiscal Year Impact: \$53,897

Annual Impact: \$0

Project: HEAD\_ST\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., which Grant funds are in the amount of \$41,544.00 in Federal funds for the provision of early childhood care and education services under the Head Start Program at the Family Care Center for FY 2022, the acceptance of which obligates the Lexington-Fayette Urban County Government to the expenditure of \$12,353.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0769-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00734966.DOCX