



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0749-21	Version:	1	Name:	Metro C.A.T.S donation from Anthem KY Medicaid
Type:	Resolution	Status:		Status:	Approved
File created:	7/27/2021	In control:		In control:	Urban County Council
On agenda:	8/26/2021	Final action:		Final action:	8/26/2021
Enactment date:	8/26/2021	Enactment #:		Enactment #:	R-455-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept chromebooks from Anthem Ky. Medicaid, for the Partners for Youth's Metro C.A.T.S. Program. [Div. of Community and Resident Services, Sanders]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0749-21 Bluesheet Memo Metro C.A.T.S donation from Anthem KY Medicaid, 2. 00734685.pdf, 3. R-455-2021

Date	Ver.	Action By	Action	Result
8/26/2021	1	Urban County Council	Approved	Pass
8/12/2021	1	Urban County Council	Received First Reading	
8/10/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept chromebooks from Anthem Ky. Medicaid, for the Partners for Youth's Metro C.A.T.S. Program. [Div. of Community and Resident Services, Sanders]

Approval to accept in-kind donation of sixteen Chromebooks for the participants in Partners for Youth's Metro C.A.T.S. Program from Anthem Kentucky Medicaid. No Budgetary impact. (0749-21) (Sanders/Allen-Bryant)

Budgetary Implications [select]: NO

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed Chromebooks from Anthem Kentucky Medicaid, for the Partners for Youth's Metro C.A.T.S. Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0749-21:EPT:X:\Cases\SOCIAL\21-LE0001\LEG\00734685.DOC