

Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #:	0745	5-21	Version:	1	Name:	LHA Affordable Housing Partners Amendment	hip Agreement
Туре:	Res	olution			Status:	Approved	
File created:	7/27	7/2021			In control:	Urban County Council	
On agenda:	8/26	6/2021			Final action:	8/26/2021	
Enactment date:	8/26	3/2021			Enactment #:	R-452-2021	
Title:	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Amendment to the Purchase of Service Agreement with the Lexington-Fayette Urban County Housing Authority (authorized by Resolution No. 421-2020) extending the Contract's termination date to December 31, 2021, and increasing the eligible benefit to a maximum of \$4,000 per household, to assist Housing Choice Voucher Program participants during the pandemic, at no additional cost to the Urban County Government. [Dept. of Social Services, Allen-Bryant]						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 0745-21 Bluesheet Memo - LHA Affordable Housing Partnership Agreement Amendment, 2. Amendment to PSA with Housing Authority July 2021, 3. 00734687.pdf, 4. R-452-2021, 5. Contract #146-2021						
Date	Ver.	Action By			Ac	tion	Result
8/26/2021	1	Urban Co	ounty Cour	ncil	Ap	proved	Pass
8/12/2021	1	Urban Co	ounty Cour	ncil	Re	eceived First Reading	
8/10/2021	1	Urban Co Session	ounty Cour	ncil We	ork Ap	proved and Referred to Docket	Pass

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Authorization to execute an amendment to the Housing Choice Voucher Program Purchase of Service Agreement Resolution #421-2020 from September 18, 2020. This amendment will continue the partnership and expand the program to meet the increased need of households with housing instability by amending the benefit standard to up \$4000 per household (the additional maximum benefit must be made available to previous recipients) and continuing the program until December 31, 2021, as funds are available. No Budgetary impact. (L0745-21) (Allen-Bryant)

Budgetary Implications [select]: NO

Advance Document Review:

Law: Evan Thompson 7/23/21

Risk Management: N/A

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment, which is attached hereto and incorporated herein by reference, to the Purchase of Service Agreement with the Lexington-Fayette Urban County Housing Authority (authorized by Resolution No. 421-2020) extending the Agreement's termination date to December 31, 2021, and increasing the eligible benefit to a maximum of \$4,000 per household, to assist Housing Choice Voucher Program participants during the pandemic, at no additional cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

File #: 0745-21, Version: 1

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