



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0767-21	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to accept \$250,000 of grant funds from the American Water Charitable Foundation and National Recreation and Park Association for the design and construction of a nature inspired water play area in Charles Young Park called Sp
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	8/2/2021	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	8/26/2021	<b>Final action:</b>			8/26/2021
<b>Enactment date:</b>	8/26/2021	<b>Enactment #:</b>			R-461-2021
<b>Title:</b>	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant award of \$250,000 from the American Water Charitable Foundation and the National Recreation and Park Association under the Building Better Communities Grant Program, for the design and construction of a water play area in Charles Young Park called Splash!, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of General Services, Ford]				

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 21-Blue Sheet NRPA, 2. BA 11235, 3. Building Better Communities Grant Agreement - Unsigned, 4. 00734915.pdf, 5. R-461-2021, 6. Contract #157-2021

Date	Ver.	Action By	Action	Result
8/26/2021	2	Urban County Council	Approved	Pass
8/12/2021	2	Urban County Council	Received First Reading	
8/10/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant award of \$250,000 from the American Water Charitable Foundation and the National Recreation and Park Association under the Building Better Communities Grant Program, for the design and construction of a water play area in Charles Young Park called Splash!, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of General Services, Ford]

Authorization to accept \$250,000 of Grant funds from the American Water Charitable Foundation and National Recreation and Park Association for the design and construction of a nature inspired water play area in Charles Young Park called Splash! No matching funds required. Budget amendment in process. (L0767-21) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Megan Griffith, 8/2/2021

**Risk Management:** N/A

Fully Budgeted: Budget amendment 11235 is in process.

Account Number: 3300-707602-7221-90319

This Fiscal Year Impact: \$250,000

Annual Impact: \$0

Project: NRPA\_SPLSH\_2022

Activity: OTH\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant award of \$250,000.00 from the American Water Charitable Foundation and the National Recreation and Park Association under the Building Better Communities Grant Program, for the design and construction of a water play area in Charles Young Park called Splash!, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget previously established for this grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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