



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0124-18	<b>Version:</b>	1	<b>Name:</b>	Mayor's Report
<b>Type:</b>	Communication (Appointments)	<b>Status:</b>		<b>Status:</b>	Agenda Ready
<b>File created:</b>	1/26/2018	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	1/30/2018	<b>Final action:</b>		<b>Final action:</b>	1/30/2018
<b>Enactment date:</b>		<b>Enactment #:</b>			
<b>Title:</b>	<p>(1) Recommending the appointment of Mr. Todd Clark and Ms. Pam Hricenak to the Agricultural Extension District Board with terms expiring Jan. 1, 2021;</p> <p>(2) Recommending the reappointment of Ms. Cathy Taylor to the Bluegrass Crime Stoppers with term expiring March 21, 2022;</p> <p>(3) Recommending the reappointment of Ms. Frances Short to the Civil Service Commission with term expiring April 1, 2022;</p> <p>(4) Recommending the appointment of Mr. Shane Tucker, as KTC District 7 Representative - Voting, to the Corridors Commission, filling the unexpired term of Mr. Derek Adams, with term expiring Aug. 1, 2018;</p> <p>(5) Recommending the reappointment of Ms. Chrissie Tune, as Educational Institution Representative, to the Keep Lexington Beautiful Commission, with term expiring Feb. 1, 2022;</p> <p>(6) Recommending the appointment of Ms. Terry Ueber as Marehaven/Westwood Homeowners Association Representative to the Masterson Station Park Advisory Board, with term expiring January 30, 2022;</p> <p>(7) Recommending the reappointment of Mr. Keith Jones, District 1 Resident and Mr. John Marquette, District 10 Resident, and the appointment of Ms. Alicia Larmour, District 2 Resident, to the Parks and Recreation Advisory Board, with terms expiring January 14, 2021, January 1, 2022, and January 30, 2022, respectively; and,</p> <p>(8) Recommending the appointment of Ms. Adrienne Thakur to the Transit Authority Board, filling the unexpired term of Ms. Tawanda Owsley, with term expiring June 30, 2021.</p>				

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**Attachments:** 1. Mayor's Report 1-30-18.pdf

Date	Ver.	Action By	Action	Result
1/30/2018	1	Urban County Council Work Session		
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