



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0630-21	Version:	2	Name:	Request Council authorization to accept award of additional federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$147,680 to support child care expenses in the Extended School Pro
Type:	Resolution	Status:			Approved
File created:	6/14/2021	In control:			Urban County Council
On agenda:	7/6/2021	Final action:			7/6/2021
Enactment date:	7/6/2021	Enactment #:			R-380-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$147,680 in Federal funds from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-Bluesheet Memo Parks ESP, 2. CRRSA Agreement (round 2) Agreements Revised 6-15-21, 3. 2021 CHILDCARE PROGRAM AGREEMENT CONTRACT for LFUCG, 4. FY2022 Budget Amendment - ESP_COVID_2021 Payroll Recovery, 5. FY2022 Budget Amendment - ESP_COVID_2021, 6. CRRSA Pmt 2, 7. 00731372.pdf, 8. R-380-2021

Date	Ver.	Action By	Action	Result
7/6/2021	2	Urban County Council	Approved	Pass
6/24/2021	2	Urban County Council	Received First Reading	
6/22/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$147,680 in Federal funds from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept award of additional Federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$147,680 to support child care expenses in the Extended School Program in the Division of Parks & Recreation. No matching funds required. (L0630-21) (Conrad)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 4/20/2021

Risk Management: N/A

Fully Budgeted: FY2022 Budget amendments in process.

Account Number:

This Fiscal Year Impact: \$147,680

Annual Impact: \$0

Project: ESP_COVID_2021

Activity: FED_GRANT

Budget Reference: 2021

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept Federal funds, which funds are in the amount of \$147,680.00, from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, in order to support child care expenses in the Extended School Program at the Division of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0630-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00731372.DOCX