



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0561-21	<b>Version:</b>	1	<b>Name:</b>	Search and Rescue Affiliation Agreement
<b>Type:</b>	Resolution	<b>Status:</b>	Approved		
<b>File created:</b>	5/27/2021	<b>In control:</b>	Urban County Council		
<b>On agenda:</b>	6/24/2021	<b>Final action:</b>	6/24/2021		
<b>Enactment date:</b>	6/24/2021	<b>Enactment #:</b>	R-346-2021		

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a statement of affiliation with the Div. of Fire and Emergency Services Rescue Team and Div. of Emergency Management in accordance with KRS Chapter 39F, for meeting requirements for Assistance Program Grants. [Div. of Emergency Management, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo for SAR agreement, 2. SAR Affiliation agreement, 3. 00728971.pdf, 4. R-346-2021

Date	Ver.	Action By	Action	Result
6/24/2021	1	Urban County Council	Approved	Pass
6/10/2021	1	Urban County Council	Received First Reading	
6/8/2021	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a statement of affiliation with the Div. of Fire and Emergency Services Rescue Team and Div. of Emergency Management in accordance with KRS Chapter 39F, for meeting requirements for Assistance Program Grants. [Div. of Emergency Management, Dugger]

Authorization to sign a Statement of Affiliation for Search and Rescue between the Division of Fire and Emergency Services Rescue Team and the Division of Emergency Management. In accordance with KRS Chapter 39F. This is an annual requirement under the Emergency Management Program Grant that is received by the Division of Emergency Management yearly. No Budgetary impact. (L0561-21) (Dugger/Armstrong)

Budgetary Implications: No

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes/No/Partial

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference: N/A

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Statement of Affiliation, which is attached hereto and incorporated herein by reference, with the Division of Fire and Emergency Services Rescue Team and Division of Emergency Management in accordance with KRS Chapter 39F, for meeting requirements for Assistance Program Grants.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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