



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #:	0364-21	Version:	1	Name:	Mayor's Report 4-8-21
Type:	Agenda Item	Status:		Status:	Approved
File created:	4/1/2021	In control:		In control:	Urban County Council
On agenda:		Final action:		Final action:	4/8/2021
Enactment date:		Enactment #:			
Title:	<p>(1) Recommending the appointment of Patrick Singleton to the Bluegrass Crime Stoppers, with term expiring April 8, 2025;</p> <p>(2) Recommending the reappointment of Majd Jabbour, At large, to the Board of Health, with term expiring June 30, 2023;</p> <p>(3) Recommending the appointment of Carmah Lewis to the Charles Young Center Advisory Board, with term expiring March 1, 2025;</p> <p>(4) Recommending the appointment of Patricia Alcorn to the Dunbar Neighborhood Center Board, with term expiring March 1, 2025;</p> <p>(5) Recommending the appointment of Caroline Baesler, At large, to the Economic Development Investment Board, with term expiring March 5, 2025;</p> <p>(6) Recommending the appointment of Trent Martin, Paramedic Program Student, to the Emergency Medical Advisory Board, with term expiring July 1, 2022;</p> <p>(7) Recommending the reappointment of Zina Merkin, Town Branch Trail/Greenways Representative, to the Masterson Station Park Advisory Board, with term expiring May 1, 2025; and,</p> <p>(8) Recommending the appointment of Geoff Parker, Fayette County Resident, to the Neighborhood Action Match Program Review Board, with term expiring December 31, 2023.</p>				

Sponsors:

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Code sections:

Attachments: 1. Mayor's Report 4-8-21

Date	Ver.	Action By	Action	Result
4/8/2021	1	Urban County Council	Approved	Pass