



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0064-21	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to submit an application to the U.S. Department of Homeland Security under the 2020 Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase approximately 260 complet
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	1/11/2021	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	2/11/2021	<b>Final action:</b>			2/11/2021
<b>Enactment date:</b>	2/11/2021	<b>Enactment #:</b>			R-054-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the total amount of \$2,000,000 in Federal funds under the 2020 Assistance to Firefighters Grant Program, and are for the purpose of replacing or purchasing 260 complete Self Contained Breathing Apparatuses. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-Bluesheet Memo-AFG, 2. 00718236.pdf, 3. R-054-2021

Date	Ver.	Action By	Action	Result
2/11/2021	2	Urban County Council	Approved	Pass
1/28/2021	2	Urban County Council	Received First Reading	
1/19/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the total amount of \$2,000,000 in Federal funds under the 2020 Assistance to Firefighters Grant Program, and are for the purpose of replacing or purchasing 260 complete Self Contained Breathing Apparatuses. [Div. of Fire and Emergency Services, Wells]

Authorization to submit an application to the U.S. Department of Homeland Security under the 2020 Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase approximately 260 complete Self Contained Breathing Apparatus (SCBAs) units that are currently three standards behind, more than 10 years old, and no longer supported with part replacement. (L0064-21) (Wells/Armstrong)

**Budgetary Implications:** Yes

**Advance Document Review:**

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact:     \$

Annual Impact:             \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated by reference herein, to the U.S. Department of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the total amount of \$2,000,000.00 in Federal funds under the 2020 Assistance to Firefighters Grant Program, and are for the purpose of replacing or purchasing 260 complete Self Contained Breathing Apparatuses.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR