



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0037-21	Version:	2	Name:	Request Council authorization to accept additional grant funds in the amount of \$4,863.44 and execute a revised MOU with the Kentucky Office of Homeland Security for the Division of Police under the FY18 State Homeland Security Grant Program. No matching
Type:	Resolution	Status:			Approved
File created:	1/4/2021	In control:			Urban County Council
On agenda:	1/28/2021	Final action:			1/28/2021
Enactment date:	1/28/2021	Enactment #:			R-044-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Office of Homeland Security to accept additional Grant funds, which Grant funds are in the amount of \$4,863.44 in Federal funds under the 2018 State Homeland Security Grant Program, for the purchase of an unmanned aircraft system for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-blue sheet memo, 2. BA 10932, 3. Lexington Police Department Modification Request_Signed, 4. FW_ Request for Unobligated Funds (U__FOUO__LES), 5. 00717489.pdf, 6. R-044-2021, 7. Contract #128-2021

Date	Ver.	Action By	Action	Result
1/28/2021	2	Urban County Council	Approved	Pass
1/14/2021	2	Urban County Council	Received First Reading	
1/12/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Office of Homeland Security to accept additional Grant funds, which Grant funds are in the amount of \$4,863.44 in Federal funds under the 2018 State Homeland Security Grant Program, for the purchase of an unmanned aircraft system for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to accept additional Grant funds in the amount of \$4,863.44 and execute a revised MOU with the Kentucky Office of Homeland Security for the Division of Police under the FY18 State Homeland Security Grant Program. No matching funds are required. Budget amendment is in process. (L0037-21) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 1/4/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 10932 is in process.

Account Number: 3200-505505-5542-96468

This Fiscal Year Impact: \$4,863.44

Annual Impact: \$0

Project: STHO_BOMB_2019

Activity: FED_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement with the Kentucky Office of Homeland Security to accept additional Grant funds, which Grant funds are in the amount of \$4,863.44 in Federal funds under the 2018 State Homeland Security Grant Program, for the purchase of an unmanned aircraft system for the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0037-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00717489.DOCX