



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0028-21	Version:	2	Name:	Request Council authorization to execute an amendment to the agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through December 31, 2021.
Type:	Resolution	Status:			Approved
File created:	1/4/2021	In control:			Urban County Council
On agenda:	1/14/2021	Final action:			1/28/2021
Enactment date:	1/28/2021	Enactment #:			R-039-2021
Title:	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with AIDS Volunteers, Inc., extending the period of performance through December 31, 2021, for the operation of a tenant-based rental assistance program. [Div. of Grants, and Special Programs, Lanter]				

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-blue sheet memo AVOL TBRA, 2. 21-TBRA Extension - AVOL, 3. 00717251.pdf, 4. R-039-2021, 5. Contract #241-2011

Date	Ver.	Action By	Action	Result
1/28/2021	2	Urban County Council	Approved	Pass
1/14/2021	2	Urban County Council	Received First Reading	
1/12/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with AIDS Volunteers, Inc., extending the period of performance through December 31, 2021, for the operation of a tenant-based rental assistance program. [Div. of Grants, and Special Programs, Lanter]

Authorization to execute an Amendment to the Agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through December 31, 2021. No Budgetary impact. (L0028-21) (Lanter/Hamilton)

Budgetary Implications NO

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 12/18/2020

Risk Management: N/A

Fully Budgeted [select]:

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Aids Volunteers, Inc., extending the performance period through December 31, 2021, for the operation of a tenant-based rental assistance program.

Section 2 - That this Resolution shall become effective as of December 31, 2020.

PASSED URBAN COUNTY COUNCIL: