|                 |  | Lexington-Fayette Urban County200 E. Main St<br>Lexington, KY 40507GovernmentLegislation Details   |         |   |              |   |                   |  |
|-----------------|--|--|---------|---|--------------|---|-------------------|--|
| File #:         | 001:   | 3-21 <b>V</b>  | ersion: | 1 | Name:        | Change Order No. 3 ALL4, LL0<br>Water Treatment Plant Safety<br>Audit Implementation Services | Program and Post- |  |
| Туре:           | Res  | olution  |         |   | Status:      | Approved  | -                 |  |
| File created:   | 12/1   | 8/2020   |         |   | In control:  | Urban County Council  |                   |  |
| On agenda:      | 1/28   | 8/2021   |         |   | Final action | 1/28/2021   |                   |  |
| Enactment date: | 1/28   | 8/2021   |         |   | Enactment #  | <b>:</b> R-028-2021   |                   |  |
| Title:          | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change<br>Order No. 3 to the Agreement with ALL4, LLC, for the audit of the Waste Water Treatment Plant<br>Safety Program and Post-Audit Implementation Services Project, increasing the Contract price by the<br>sum of \$218,551.00, from \$762,311.25 to \$980,862.25. [Div. of Water Quality, Martin] |  |         |   |              |   |                   |  |
| Sponsors:       |  |  |         |   |              |   |                   |  |
| Indexes:        |  |  |         |   |              |   |                   |  |
| Code sections:  |  |  |         |   |              |   |                   |  |
| Attachments:    | SMC  | 1. Blue Sheet Memo, 2. Treatment Plant Safety Change Order #3 Contract Change Order Form, 3.<br>SMG Budget Proposal FY 20, 4. SMG, E, Hazard Proposal FY20, 5. 00716623.pdf, 6. R-028-2021, 7.<br>Contract #237-2020 |         |   |              |   |                   |  |
| Date            | Ver.   | Action By  |         |   | ŀ            | Action  | Result            |  |
| 1/28/2021       | 1  | Urban County Council   |         |   | ŀ            | Approved  | Pass              |  |
| 1/14/2021       | 1  | I Urban County Council   |         |   | F            | Received First Reading  |                   |  |
| 1/12/2021       | 1  | Urban County Council Wor<br>Session  |         |   | ork A        | Approved and Referred to Docket   | Pass              |  |