



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1223-20 **Version:** 1 **Name:** walk on NDF
Type: Resolution **Status:** Approved
File created: 12/2/2020 **In control:** Urban County Council
On agenda: 12/3/2020 **Final action:** 12/3/2020
Enactment date: 12/3/2020 **Enactment #:** R-631-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Greenhouse17, Inc. (\$675), Baby Health Service, Inc. (\$600), CASA of Lexington, Inc. (\$600), God's Pantry Food Bank, Inc. (\$1,100), Salvation Army (\$600), Chrysalis House, Inc. (\$900), and LexArts Inc. (\$700), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00714810.pdf, 2. R-631-2020, 3. Contract #223-2020, 4. Contract #223-2020 (2), 5. Contract #223-2020, 6. Contract #223-2020 (2), 7. Contract #223-2020

Date	Ver.	Action By	Action	Result
12/3/2020	1	Urban County Council	Received First Reading	Pass
12/3/2020	1	Urban County Council	Amended	Pass
12/3/2020	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/3/2020	1	Urban County Council	Approved	Pass

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements, attached hereto and incorporated herein by reference, with: Greenhouse17, Inc.; Baby Health Service, Inc.; CASA of Lexington, Inc.; God's Pantry Food Bank, Inc.; Salvation Army; Chrysalis House, Inc.; and, LexArts Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to: Greenhouse17, Inc. (\$675.00); Baby Health Service, Inc. (\$600.00); CASA of Lexington, Inc. (\$600.00); God's

Pantry Food Bank, Inc. (\$1,100.00); Salvation Army (\$600.00); Chrysalis House, Inc. (\$900.00); and LexArts Inc. (\$700.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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