



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1221-20	<b>Version:</b>	1	<b>Name:</b>	NDF WALK ON
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	12/1/2020	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	12/3/2020	<b>Final action:</b>		<b>Final action:</b>	12/3/2020
<b>Enactment date:</b>	12/3/2020	<b>Enactment #:</b>		<b>Enactment #:</b>	R-629-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Big Brothers/Big Sisters of the Bluegrass, Inc., for the Office of the Urban County Council, at a cost not to exceed \$2,300. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00714717.pdf, 2. R-629-2020, 3. Contract #222-2020

Date	Ver.	Action By	Action	Result
12/3/2020	1	Urban County Council	Approved	Pass
12/1/2020	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Big Brothers/Big Sisters of the Bluegrass, Inc., for the Office of the Urban County Council, at a cost not to exceed \$2,300. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, attached hereto and incorporated herein by reference, with Big Brothers/Big Sisters of the Bluegrass, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to Big Brothers/Big Sisters of the Bluegrass, Inc. (\$2,300.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL

1221-2012/1/2020: BGS:X:\CASES\CO\20-LE0002\LEG\00714717.DOC