



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1173-20      **Version:** 1      **Name:** Recommendation for Bid# 114-2020 Construction UPC  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/18/2020      **In control:** Urban County Council  
**On agenda:** 12/3/2020      **Final action:** 12/3/2020  
**Enactment date:** 12/3/2020      **Enactment #:** R-597-2020

**Title:** A Resolution accepting the bids of Bluegrass Contracting Co.; FPF Concrete Service, Inc.; Ground Hog Excavating & Farm Service, Inc.; L-M Asphalt Partners, Ltd dba ATS Construction; Sensabaugh Design and Construction, LLC; The Allen Co., Inc.; Tom Chesnut Excavation & Construction, LLC; and Woodall Construction Co., Inc., establishing construction unit price contracts, for the Div. of Engineering and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary related Agreements. (8 Bids, Low) [Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** , , , , , , , ,

Date	Ver.	Action By	Action	Result
12/3/2020	1	Urban County Council	Approved	Pass
12/1/2020	1	Urban County Council	Received First Reading	

A Resolution accepting the bids of Bluegrass Contracting Co.; FPF Concrete Service, Inc.; Ground Hog Excavating & Farm Service, Inc.; L-M Asphalt Partners, Ltd dba ATS Construction; Sensabaugh Design and Construction, LLC; The Allen Co., Inc.; Tom Chesnut Excavation & Construction, LLC; and Woodall Construction Co., Inc., establishing construction unit price contracts, for the Div. of Engineering and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary related Agreements. (8 Bids, Low) [Burton]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Construction UPC				
<b>Bid Number:</b> 114-2020			<b>Buyer:</b> S. Stone	
<b>Advertising Date:</b> 10-26-2020			<b>Opening Date:</b> 11-16-2020	
<b>Number of Bid Submitted:</b> 8			<b>Recommended Bid Amount:</b> Price Contract	
<b>Fixed Bid</b>	<b>XX</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Engineering				

<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Bluegrass Contracting Corporation	Lexington, KY	Price Contract
FPF Concrete Service Inc	Lexington, KY	Price Contract
Ground Hog Excavating & Farm Service Inc	Lexington, KY	Price Contract
L-M Asphalt Partners Ltd dba ATS Construction	Lexington, KY	Price Contract
Sensabaugh Design and Construction LLC	Berea, KY	Price Contract
The Allen Company Inc	Lexington, KY	Price Contract
Tom Chesnut Excavation & Construction LLC	Lexington, KY	Price Contract
Woodall Construction Company Inc	Lexington, KY	Price Contract

**Recommended Vendors**

Award to: All of the above
Award Amount: Price Contract

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

XX Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Bluegrass Contracting Company; FPF Concrete Service, Inc.; Ground Hog Excavating & Farm Service, Inc.; L-M Asphalt Partners, LTD dba ATS Construction; Sensabaugh Design and Construction, LLC; The Allen Company, Inc.; Tom Chesnut Excavation & Construction, LLC; and Woodall Construction Company, Inc., establishing Construction Unit Price Contracts, for the Division of Engineering, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreements related to the bids.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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