



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1127-20	<b>Version:</b>	2	<b>Name:</b>	Council authorization to accept \$9,920 of additional funds from the Lexington-Fayette County Health Department to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) program at the Family Care
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	11/9/2020	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	12/1/2020	<b>Final action:</b>			12/1/2020
<b>Enactment date:</b>	12/1/2020	<b>Enactment #:</b>			R-593-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of an additional \$9,920 in Federal funds from the Lexington-Fayette County Health Dept., in order to continue the Home Network Project, also known as the Ky. Health Access Nurturing Development Services (HANDS) Program, at the Family Care Center for FY 2021, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing and directing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Blue Sheet memo, 2. BA 10875, 3. 20-21- FCC HANDS DPH Community Grant FY21 AMENDMENT, 4. 00713708.pdf, 5. R-593-2020, 6. Contract #218-2020

Date	Ver.	Action By	Action	Result
12/1/2020	2	Urban County Council	Approved	Pass
11/19/2020	2	Urban County Council	Received First Reading	
11/17/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of an additional \$9,920 in Federal funds from the Lexington-Fayette County Health Dept., in order to continue the Home Network Project, also known as the Ky. Health Access Nurturing Development Services (HANDS) Program, at the Family Care Center for FY 2021, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing and directing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to accept \$9,920 of additional funds from the Lexington-Fayette County Health Department to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) program at the Family Care Center-FY 2021. Budget amendment in process. (L1127-20) (Rodes/Ford)

Budgetary Implications]: Yes

Advance Document Review:

**Law:** Yes, Brittany Smith, 11/6/2020

**Risk Management:** N/A

Fully Budgeted : Budget Amendment 10875 is in process

Account Number: 3190-60601-6404-75101

This Fiscal Year Impact: \$9,920

Annual Impact: \$0

Project: HOME\_NET\_2021

Activity: FED\_GRANT and STA\_GRANT

Budget Reference: 2021

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept additional Federal funds, which funds are in the amount of \$9,920.00, from the Lexington-Fayette Urban County Health Department, in order to continue the Home Network Project, also known as the Kentucky Health Access Nurturing Development Services (HANDS) program, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR