| LITTS IN        | Legislation Details   |          |             |             |                        |  |        |
|-----------------|---|----------|-------------|-------------|------------------------|--|--------|
| File #:         |   | 3-20     | Version:    | 1           | Name:                  | Bid Recommendation for<br>Building Catwalk Project |        |
| Туре:           | Resolution Status:  |          |             |             | Status:                | Approved   |        |
| File created:   | 10/29/2020 In control   |          |             | In control: | : Urban County Council | Urban County Council                               |        |
| On agenda:      | 11/1  | 19/2020  |             |             | Final action           | on: 11/19/2020                                     |        |
| Enactment date: | 11/1  | 19/2020  |             |             | Enactmen               | t#: R-550-2020                                     |        |
| Title:          | A Resolution accepting the bid of Herrick Co., Inc., in the amount of \$74,350, for the Chlorine Building Catwalk Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Herrick Co., Inc., related to the bid. (5 Bids, Low) [Martin] |          |             |             |                        |  |        |
| Sponsors:       |   |          |             |             |                        |  |        |
| Indexes:        |   |          |             |             |                        |  |        |
| Code sections:  |   |          |             |             |                        |  |        |
| Attachments:    | 1. Bid Docs Complete, 2. DBE Good Faith Documentation, 3. Supplier Response (Herrick Company, Inc.), 4. Part VI - Contract Agreement, 5. HerrickCOI, 6. 00698418.pdf, 7. R-550-2020   |          |             |             |                        |  |        |
| Date            | Ver.  | Action B | у           |             |                        | Action   | Result |
| 11/19/2020      | 1   | Urban C  | County Coun | ncil        |                        | Approved   | Pass   |
| 11/12/2020      | 1   | Urban C  | County Coun | ncil        |                        | Received First Reading                             |        |