



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1036-20      **Version:** 1      **Name:** FY20 Class B Infrastructure Kentucky American Water Company  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/16/2020      **In control:** Urban County Council  
**On agenda:** 11/19/2020      **Final action:** 11/19/2020  
**Enactment date:** 11/19/2020      **Enactment #:** R-538-2020

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Ky. American Water Co., for Stormwater Quality Projects, at a cost not to exceed \$300,000. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo, 2. FY2020 KAWC - GAA w ATTACH A\_Granttee Signed, 3. FY2020 KAWC - Council Map, 4. 00697447.pdf, 5. R-538-2020

Date	Ver.	Action By	Action	Result
11/19/2020	1	Urban County Council	Approved	Pass
11/12/2020	1	Urban County Council	Received First Reading	
10/27/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Ky. American Water Co., for Stormwater Quality Projects, at a cost not to exceed \$300,000. [Div. of Water Quality, Martin]  
Authorization to approve a FY20 Class B Infrastructure Stormwater Quality Projects Incentive Grant for Kentucky American Water Company in the amount of \$300,000.00. Funds are Budgeted. (L1036-20) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {N/A}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$300,000.00

Annual Impact: \$

Project: WQINCENTIVE\_20

Activity: WQ\_GRANT

Budget Reference: 2020

Current Balance: \$920,853.33

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement, which is attached hereto and incorporated herein by reference, awarding a Class B (Infrastructure) Incentive Grant to Kentucky American Water Company, for stormwater quality projects.

Section 2 - That an amount, not to exceed \$300,000.00, be and hereby is approved for payment to Kentucky American Water Company, from account # 4052 - 303204 - 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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