



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1033-20	Version:	1	Name:	MOU - U.S. Department of Energy, Portsmouth/Paducah Project Office
Type:	Resolution	Status:		Status:	Approved
File created:	10/16/2020	In control:		In control:	Urban County Council
On agenda:	11/19/2020	Final action:		Final action:	11/19/2020
Enactment date:	11/19/2020	Enactment #:		Enactment #:	R-537-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Energy, Portsmouth/Paducah Project Office for Police response during security incidents. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Memorandum of Understanding – U.S. Department of Energy, Portsmouth Paducah Project Office, 2. MOU_between_DOE_PPPO_and_Lexington_PD_2020 10.14.pdf, 3. Resolution #183-2019, 4. 00697438.pdf, 5. R-537-2020, 6. Contract # 233-2020, 7. Contract # 233-2020

Date	Ver.	Action By	Action	Result
11/19/2020	1	Urban County Council	Approved	Pass
11/12/2020	1	Urban County Council	Received First Reading	
10/27/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Energy, Portsmouth/Paducah Project Office for Police response during security incidents. [Div. of Police, Weathers]

Authorization to accept the Memorandum of Understanding (MOU) with the U.S. Department of Energy, Portsmouth/Paducah Project Office (PPPO). The purpose of this MOU is to establish a cooperative Agreement with the Lexington Police Department to provide timely and effective responses to the PPPO Lexington Office during specific security incidents in which law enforcement support is required. There is no Budgetary impact. (L1033-20) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: Michael Sanner, October 9, 2020

Risk Management: No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of Resolution or Ordinance}