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## Code sections:

Attachments: 1. AmeriCorp Memo, 2. LFUCG SSA 2020-2021, 3. 00697324.pdf, 4. R-527-2020, 5. Contract #003-2020

| Date       | Ver. | Action By                            | Action                          | Result |
|------------|------|--------------------------------------|---------------------------------|--------|
| 11/12/2020 | 1    | Urban County Council                 | Approved                        | Pass   |
| 10/22/2020 | 1    | Urban County Council                 | Received First Reading          |        |
| 10/20/2020 | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket | Pass   |