



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0997-20	Version:	1	Name:	Konica Minolta Contract Modification 1
Type:	Resolution	Status:	Approved		
File created:	10/7/2020	In control:	Urban County Council		
On agenda:	11/12/2020	Final action:	11/12/2020		
Enactment date:	11/12/2020	Enactment #:	R-525-2020		

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 1 to the Agreement with Konica Minolta Business Solutions U.S.A., Inc. to increase the number of hardcopy files to be scanned and electronically archived for the Div. of Engineering, increasing the Contract price by the sum of \$18,246, from \$55,225 to \$73,471. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo Konica Contract Modification No. 1, 2. Konica Minolta Contract Modification No. 1, 3. 00697068.pdf, 4. R-525-2020

Date	Ver.	Action By	Action	Result
11/12/2020	1	Urban County Council	Approved	Pass
10/22/2020	1	Urban County Council	Received First Reading	
10/20/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 1 to the Agreement with Konica Minolta Business Solutions U.S.A., Inc. to increase the number of hardcopy files to be scanned and electronically archived for the Div. of Engineering, increasing the Contract price by the sum of \$18,246, from \$55,225 to \$73,471. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 1 to the Contract with Konica Minolta, a sole provider for the archive scanning and OnBase Implementation for New Development, increasing the amount by \$18,246.00 from \$55,225.00 to a new total of \$73,471.00. The Division of Engineering needs this action because during the course of the Contract, the Contractor was asked to perform work beyond the original scope of services. Funds are Budgeted. (L0997-20) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes; Evan P. Thompson

Risk Management: NA

Fully Budgeted: Yes

Account Number: 1101-202505-0001-71208 \$2,974
1101-303201-0001-71299 \$5,000
4002-303202-3223-71299 \$5,136
4201-303202-3231-71299 \$5,136

This Fiscal Year Impact: \$18, 246.00

Annual Impact: NA

Project:

Activity:

Budget Reference:

Current Balance: 1101-202505-0001-71208 \$44,423.86
1101-303201-0001-71299 \$10,000.00
4002-303202-3223-71299 \$37,390.00
4201-303202-3231-71299 \$45,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 1 which is attached hereto and incorporated herein by reference, with Konica Minolta Business Solutions U.S.A., Inc., to increase the number of hardcopy files to be scanned and electronically archived for the Division of Engineering, increasing the Contract price by the sum of \$18,246.00, from \$55,225.00 to \$73,471.00.

Section 2 - That an additional amount not to exceed the sum of \$18,246.00, be and hereby is approved for payment to Konica Minolta Business Solutions U.S.A., Inc. from accounts #1101-202505-0001-71208 (\$2,974.00); #1101-303201-0001-71299 (\$5,000.00); #4002-303202-3223-71299 (\$5,136.00); and #4201-303202-3231-71299 (\$5,136.00), pursuant to the terms of Contract

Modification No. 1.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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