

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

Version: 1 File #: 0871-20 Name: Recommendation for Bid 72-2020 Automotive

Repair for Ford Vehicles

Status: Approved Type: Resolution

File created: 9/3/2020 In control: **Urban County Council**

10/8/2020 On agenda: Final action: 10/8/2020 Enactment date: 10/8/2020 Enactment #: R-446-2020

Title: A Resolution accepting the bid of Paul Miller Ford, Inc., establishing a price contract for Automotive

Repair for Ford Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

Sponsors:

Indexes:

Code sections:

Attachments: 1. PMF, 2. One Bid Letter 72-2020, 3. 00694192.pdf, 4. Resolution #446-2020

Date	Ver.	Action By	Action	Result
10/8/2020	1	Urban County Council	Approved	Pass
9/24/2020	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Paul Miller Ford, Inc., establishing a price contract for Automotive Repair for Ford Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Automotive Repair for Ford Vehicles					
Bid Number: 72-2020	Buyer: Jessica Allinder				
Advertising Date: 7/27/2020	Opening Date: 8/10/2020				
Number of Bid Submitted: 1	Recommended Bid Amount: PRICE CONTRACT				
Fixed Bid X Price Contract Unit	Price Bid Contract Included				
Division Requesting/Recommending: Fleet Services					

Vendor **Address** Amount Paul Miller Ford

Second Third

Lowest

Lexington, KY

PCT

Recommended Vendors

File #: 0871-20, Version: 1 Award to: Paul Miller Ford Award Amount: \$ PRICE CONTRACT **Reason for Recommendation** Bidder submitted lowest bid responsive to specifications. Multiple Awards to low bidders for item(s) or group(s). Χ One or Non-low bid. See attachment(s) for explanation. Walk-on 2 Readings Other: BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT: Section 1 - That the bid of Paul Miller Ford, Inc., establishing a price contract for Automotive Repair for Ford Vehicles, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference. Section 2 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL: **MAYOR** ATTEST: CLERK OF URBAN COUNTY COUNCIL 0871-20DJBX:\Cases\FLEET\20-LE0002\LEG\00694192.DOC