

# Lexington-Fayette Urban County Government

# Legislation Details (With Text)

File #:	0247-20						
	0247-20	) V	ersion:	1	Name:	Budget Amendment Sch 0034	
Туре:	Ordinan	nce			Status:	Approved	
File created:	2/18/202	20			In control:	Urban County Council	
On agenda:	3/5/2020	0			Final action:	3/5/2020	
Enactment date:	3/5/2020	0			Enactment #:	O-023-2020	
Title:	An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 34. [Div. of Budgeting, Lueker]						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. BA schedule 0034, 2. Budget Amendment Ordinance Schedule 0034, 3. 00679915.pdf, 4. Ordinance #23-2020						
Date	Ver. Ac	tion By			Ac	tion	Result
3/5/2020	1 Ur	rban Cour	nty Coun	cil	Ap	proved	Pass
2/20/2020	1 Ur	rban Cour	nty Coun	cil	Re	eceived First Reading	
2/18/2020		rban Cour ession	nty Coun	cil Wo	ork Ap	proved and Referred to Docket	Pass

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 34. [Div. of Budgeting, Lueker]

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County

Government to reflect current requirements for municipal expenditures:

#### NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE

#### URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to

reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and

hereby are authorized and directed:

)  $\_667,595.00$  \_from\_ General Services District Fund to\_various accounts.

) \$\_150,903.00\_ \_from\_ the Full Urban Services District Fund \_to\_ various accounts.

) \$\_410,000.00 \_\_from\_ the County Aid Program Fund\_to\_ various accounts.

) \$\_1,306.00 \_\_from\_ the Affordable Housing and Homelessness Prevention Fund \_to\_ various accounts.

) \$\_114,969.00 \_\_from\_the Sanitary Sewer Revenue and Operating Fund \_to\_ various accounts.

) \$\_32,661.00 \_\_\_\_\_ from\_\_ the Water Quality Management Fund \_\_to\_\_ various accounts.

) \$\_4,572.00 \_\_from\_ the Landfill Fund \_to\_ various accounts.

) \$\_3,266.00 \_\_from\_the Right of Way Program Fund \_to\_ various accounts.

) \$\_5,227.00 \_\_from\_ the Extended School Program Fund \_to\_ various accounts.

) \$\_3,266.00 \_\_from\_ the Enhanced 911 Fund \_to\_ various accounts.

) \$\_1,306.00\_ \_from\_ the Police and Fire Retirement Fund \_to\_ various accounts.

) Re-appropriations within the General Services District Fund; Donation Fund; General Fund Capital Projects Fund;

Miscellaneous Special Revenue Fund; 2018 Bond Projects Fund; 2020 Bond Projects Fund; Sanitary Sewer Revenue and Operating Fund; Extended School Program Fund; and the various Grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0034" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

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Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

## ATTEST:

### CLERK OF URBAN COUNTY COUNCIL PUBLISHED:

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