



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0224-20      **Version:** 1      **Name:** Recommendation for Bid #12-2020 Vending Services for Community Corrections

**Type:** Resolution      **Status:** Approved

**File created:** 2/12/2020      **In control:** Urban County Council

**On agenda:** 3/5/2020      **Final action:** 3/5/2020

**Enactment date:** 3/5/2020      **Enactment #:** R-110-2020

**Title:** A Resolution accepting the bid of Compass Group USA, Inc. d/b/a Canteen, establishing a Price Contract for Vending Services, for the Div. of Community Corrections. (1 Bid) [Haney]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Supplier Response (Canteen), 2. One Bid Ltr - CENTRAL PURCHASING, 3. 00679617.pdf, 4. R-110-2020

Date	Ver.	Action By	Action	Result
3/5/2020	1	Urban County Council	Approved	Pass
2/20/2020	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Compass Group USA, Inc. d/b/a Canteen, establishing a Price Contract for Vending Services, for the Div. of Community Corrections. (1 Bid) [Haney]

Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Vending Services for Community Corrections				
<b>Bid Number:</b> 12-2020		<b>Buyer:</b> Conni Hayes		
<b>Advertising Date:</b> 01/21/2020		<b>Opening Date:</b> 02/04/2020		
<b>Number of Bid Submitted:</b> 1		<b>Recommended Bid Amount:</b> 0		
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Community Corrections				

	Vendor	Address	Amount
<b>Lowest</b>	Canteen	Lexington, KY	\$0.00
<b>Second</b>			
<b>Third</b>			

**Recommended Vendors**

Award to: **Canteen**

Award Amount: **\$ 0**

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Compass Group USA, Inc. d/b/a Canteen, establishing a price contract for Vending Services, for the Division of Community Corrections, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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