

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 4 (Four) with the Ky. Transportation Cabinet, for the acceptance of additional federal Grant funds, which Grant funds are in the amount of \$500,000, under the Congestion Mitigation and Air Quality (CMAQ) Program, and are for the Construction Phase of the Town Branch Commons Trail - Midland Section, the acceptance of which obligates the Urban County Government for the expenditure of \$125,000 as a local match, to execute all necessary documents required for the acceptance of those funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Mayor's Office, Peacher]

Authorization to execute Supplemental Agreement No. 4 with the Kentucky Transportation Cabinet accepting Federal funds of \$500,000 for the construction phase of the Town Branch Trail Commons - Midland Section, the acceptance of which obligates the government to provide match of \$125,000. (L0217-20) (Peacher/Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Moore Murphy, 2/10/2020

Risk Management: N/A

Fully Budgeted [select]: Budget Amendments 10538 and 10540 are in process.

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$625,000

Annual Impact: \$0

Project: TOWN\_COM\_2016

Activity: CONSTRUCTION

Budget Reference:

Current Balance: BA's in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 4 (Four) with the Kentucky Transportation Cabinet, for the acceptance of additional Federal Grant funds, which Grant funds are in the amount of \$500,000 Federal funds, under the Congestion Management and Air Quality (CMAQ) Program, and are for the Construction Phase of the Town Branch Commons Trail -Midland Section, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$125,000 as a local match and to execute all necessary documents required for the acceptance of those funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0217-20:MMM:X:\CASES\COMDEV\20-LE0002\LEG\00679765.DOCX