|   | Lexington-Fayette Urban County<br>Government   |                        |              |                                 |   | 200 E. Main St<br>Lexington, KY 40507 |
|---|--|------------------------|--------------|---------------------------------|---|---------------------------------------|
| Legislation Details   |  |                        |              |                                 |   |                                       |
| File #:   | 0191-20 Version: 2   |                        | Name:        |                                 | Request Council authorization to submit application<br>to the U.S. Department of Homeland Security under<br>the 2019 Assistance to Firefighters Grant Program<br>requesting federal funding in the amount of<br>\$2,000,000 to replace/purchase approximately 260<br>complete S |                                       |
| Туре:   | Resolution   |                        | Status:      |                                 | Approved  |                                       |
| File created:   | 2/5/2020   |                        | In control:  |                                 | Urban County Council  |                                       |
| On agenda:  | 3/5/2  | 2020                   | Final action | n:                              | 3/5/2020  |                                       |
| Enactment date:   | 3/5/2  | 2020                   | Enactment    | t #:                            | R-115-2020  |                                       |
| Title:  | A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2019 Assistance to Firefighters Grant Program, and are for the replacement and/or purchase of 260 Self Contained Breathing Apparatus (SCBAS) Units. [Div. of Fire and Emergency Services, Chilton] |                        |              |                                 |   |                                       |
| Sponsors:   |  |                        |              |                                 |   |                                       |
| Indexes:  |  |                        |              |                                 |   |                                       |
| Code sections:  |  |                        |              |                                 |   |                                       |
| Attachments: 1. 20-Bluesheet Memo, 2. 00679755.pdf, 3. R-115-2020 |  |                        |              |                                 |   |                                       |
| Date  | Ver.   | r. Action By           |              | Actic                           | n   | Result                                |
| 3/5/2020  | 2  | Urban County Council   |              | App                             | Approved Pass   |                                       |
| 2/20/2020   | 2  | 2 Urban County Council |              | Rec                             | Received First Reading  |                                       |
| 2/18/2020   | 2 Urban County Council Work<br>Session   |                        | ork          | Approved and Referred to Docket |   | Pass                                  |
|   |  |                        |              |                                 |   |                                       |