



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0191-20	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to submit application to the U.S. Department of Homeland Security under the 2019 Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase approximately 260 complete S
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	2/5/2020	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	3/5/2020	<b>Final action:</b>			3/5/2020
<b>Enactment date:</b>	3/5/2020	<b>Enactment #:</b>			R-115-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2019 Assistance to Firefighters Grant Program, and are for the replacement and/or purchase of 260 Self Contained Breathing Apparatus (SCBAS) Units. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Bluesheet Memo, 2. 00679755.pdf, 3. R-115-2020

Date	Ver.	Action By	Action	Result
3/5/2020	2	Urban County Council	Approved	Pass
2/20/2020	2	Urban County Council	Received First Reading	
2/18/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2019 Assistance to Firefighters Grant Program, and are for the replacement and/or purchase of 260 Self Contained Breathing Apparatus (SCBAS) Units. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit an application to the U.S. Department of Homeland Security under the Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase approximately 260 complete Self Contained Breathing Apparatus (SCBAs) units. Required match of \$200,000.00 is Budgeted. (L0191-20) (Chilton/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Required match of \$200,000 is Budgeted. Full amount will be Budgeted if funds are awarded.

Account Number:

This Fiscal Year Impact:     \$

Annual Impact:             \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2019 Assistance to Firefighters Grant Program, and are for the replacement and/or purchase of 260 Self Contained Breathing Apparatus (SCBAs) Units.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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