Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0156-20 Version: 1 Name: Recommendation for Bid# 2-2020 Lexington Fire

Station No. 9 Renovations

Type: Resolution Status: Approved

File created: 1/30/2020 In control: Urban County Council

 On agenda:
 2/20/2020
 Final action:
 2/20/2020

 Enactment date:
 2/20/2020
 Enactment #:
 R-077-2020

Title: A Resolution accepting the bid of Olympic Construction, LLC, in the amount of \$528,500, for the

Lexington Fire Station No. 9 Renovations, for the Div. of Fire and Emergency Services, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an

Agreement with Olympic Construction, LLC, related to the bid. (4 Bids, Low) [Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Olympic Construction LLC, 2. Olympic COI, 3. Contract Agreement 2-2020, 4. 00678432.pdf, 5. R-

077-2020, 6. Contract #027-2020, 7. Contract #052-2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 2/20/2020 | 1 | Urban County Council | Approved | Pass |
| 2/6/2020 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Olympic Construction, LLC, in the amount of \$528,500, for the Lexington Fire Station No. 9 Renovations, for the Div. of Fire and Emergency Services, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Olympic Construction, LLC, related to the bid. (4 Bids, Low) [Chilton]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Lexington Fire Station No. 9 Renovations | | |
|---|--------------------------------------|--|
| Bid Number: 2-2020 | Buyer: S. Stone | |
| Advertising Date: 01/02/2020 | Opening Date : 01/24/2020 | |
| Number of Bid Submitted: 4 | Recommended Bid Amount: \$528,500.00 | |
| XX Fixed Bid Price Contract Uni | t Price Bid XX Contract Included | |
| Division Requesting/Recommending: Division of Fire and Emergency Services | | |

VendorAddressAmountLowestOlympic Construction LLCNicholasville, KY\$528,500.00

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|-----------------------------|--------------------------|---------------|--------------|--|--|
| Second | Omni Commercial LLC | Lexington, KY | \$560,800.00 | | |
| Third | Benezet & Associates LLC | Lexington, KY | \$578,943.47 | | |

Recommended Vendors

| Award to: Olympic Construction LLC | | | | |
|------------------------------------|--------|--|--|--|
| Award Amount: \$528,500.00 | \Box | | | |

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|--------------------------------|---------|--------------|--------------|
| 2608 | 505704 | 5742 | 91017 | FIRE_UPGRD_2018 REPAIR_UPGRADE | 2018 | \$528,500.00 | \$824,015 |
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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Olympic Construction, LLC, in the amount of \$528,500.00, for the Lexington Fire Station No. 9 Renovations, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the attached Agreement with Olympic Construction, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$528,500.00, be and hereby is approved for payment to Olympic Construction, LLC, from account #2608-505704-91017 pursuant to the terms of the bid

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|---|---|--|--|
| and Agreement. | | | |
| Section 3 - That this Resolution sha | Il become effective on the date of its passage. | | |
| PASSED URBAN COUNTY COUNC | CIL: | | |
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| | MAYOR | | |
| ATTEST: | | | |
| CLERK OF URBAN COUNTY COUNCIL | | | |
| 0156-20:DJB::X:\Cases\FIRE\20-LE0002\LEG\00678432.D | oc | | |