



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

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|------------------------|------------|----------------------|---|----------------------|-------------------------------|
| File #: | 0115-20 | Version: | 1 | Name: | Personnel Resolutions 1.23.20 |
| Type: | Resolution | Status: | | Status: | Approved |
| File created: | 1/17/2020 | In control: | | In control: | Urban County Council |
| On agenda: | 2/6/2020 | Final action: | | Final action: | 2/6/2020 |
| Enactment date: | 2/6/2020 | Enactment #: | | Enactment #: | R-048-2020 |

Title: A Resolution ratifying the Probationary Classified Civil Service Appointments of: David Dawkins, Information Systems Specialist Sr., Grade 517N, \$24.465 hourly in the Div. of Police, effective February 3, 2020 and Matthew Woodson, Fleet Operations Supervisor, Grade 519N, \$26.000 hourly in the Div. of Facilities and Fleet Management, effective February 3, 2020; ratifying the Permanent Classified Civil Service Appointments of: Rebekah Lamey, Customer Service Specialist, Grade 510N, \$15.858 hourly in the Div. of Lexcall, effective January 1, 2020, Delana Williams, Customer Service Specialist, Grade 510N, \$15.281 hourly in the Div. of Lexcall, effective January 1, 2020 and Kenneth Hacker, Skilled Trades Worker, Grade 515N, \$20.472 hourly in the Div. of Parks and Recreation, effective December 24, 2019; ratifying the Sworn Probationary Demotion of: Steven Parker, Community Corrections Officer, Grade 110N, \$19.747 hourly in the Div. of Community Corrections, effective December 30, 2019 and ratifying the Permanent Sworn Appointment of: Patrick Burus, Community Corrections Sergeant, Grade 112N, \$23.937 hourly in the Div. of Community Corrections, effective January 20, 2020. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Law - Personnel Resolution 1.23.20, 2. 00676844.pdf, 3. R-048-2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 2/6/2020 | 1 | Urban County Council | Approved | Pass |
| 1/23/2020 | 1 | Urban County Council | Received First Reading | |