



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0056-20      **Version:** 1      **Name:** Recommendation for Bid# 108-2019 Town Branch Commons  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/8/2020      **In control:** Urban County Council  
**On agenda:** 2/6/2020      **Final action:** 2/6/2020  
**Enactment date:** 2/6/2020      **Enactment #:** R-044-2020

**Title:** A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$20,193,934.98, for the Town Branch Commons Project Construction, for the Office of the Mayor, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (3 Bids, Low) [Peacher]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Pace Contracting, 2. Contract 108-2019, 3. 00677390.pdf, 4. R-044-2020, 5. Contract #002-2020 Change Order, 6. Contract #002-2020

Date	Ver.	Action By	Action	Result
2/6/2020	1	Urban County Council	Approved	Pass
1/23/2020	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$20,193,934.98, for the Town Branch Commons Project Construction, for the Office of the Mayor, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (3 Bids, Low) [Peacher]

## Lexington Fayette Urban County Government Bid Recommendation

### Division of Central Purchasing

<b>Bid Title:</b> Town Branch Commons					
<b>Bid Number:</b> 108-2019			<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 10/23/2019			<b>Opening Date:</b> 11/21/2019		
<b>Number of Bid Submitted:</b> 3			<b>Recommended Bid Amount:</b> \$20,193,934.98		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX	Contract Included
<b>Division Requesting/Recommending:</b> Office of the Mayor					

	Vendor	Address	Amount
Lowest	Pace Contracting LLC	Louisville, KY	\$20,193,934.98

Second	Messer Construction Co	Lexington, KY	\$26,623,068.87
Third	Judy Construction Co	Cynthiana, KY	\$26,965,500.00

**Recommended Vendors**

Award to: Pace Contracting LLC

Award Amount: \$20,193,934.98

**Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3160	303202	3225	90313	TOWN_COM_2016 CMAQ CONSTRUCT	2016	4,620,040.99	\$4,799,004.64
3160	303202	3225	91715	TOWN_LEX_2016 TAP CONSTRUCT	2016	2,545,587.88	\$2,545,587.88
3160	303202	3225	90313	TOWN_TGER_2017 TIGER CONSTRUCT	2017	7,224,751.26	\$13,896,390.86
3160	303202	3225	90313	TOWN_TGER_2017 TIGER ROW	2017	225,149.85	\$13,896,390.86
4052	303204	3334	92211	TBCOMMONS_2018 KIA CONSTRUCT	2018	5,578,405.00	BA In process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Pace Contracting, LLC, in the amount of \$20,193,934.98, for the Town Branch Commons Project Construction, for the Office of the Mayor, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Pace Contracting, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$20,193,934.98, be and hereby is approved for payment to Pace Contracting, LLC, from account #3160-303202-90313 (\$12,069,942.10), account #3160-

303202-91715 (\$2,545,587.88), account #4052-303204-92211 (\$5,578,405.00)(contingent upon the approval of a pending Budget amendment), pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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