

# Lexington-Fayette Urban County Government

## Legislation Details (With Text)

File #:	0094-20	Version:	1	Name:	NDF - BrokeSpoke	
Туре:	Resolution			Status:	Approved	
File created:	1/16/2020			In control:	Urban County Council	
On agenda:	1/16/2020			Final action:	1/16/2020	
Enactment date:	1/16/2020			Enactment #:	R-002-2020	
Title:	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Westmorland Neighborhood Association (\$7,500) and Broke Spoke (\$5,000) for the Office of the Urban County Council at a cost not to exceed the sums stated. [Council Office, Maynard]					
Sponsors:						

#### ------

Indexes:

#### Code sections:

#### Attachments: 1. 00677182.pdf, 2. R-002-2020, 3. Contract #064-2020

Date	Ver.	Action By	Action	Result
1/16/2020	1	Urban County Council	Received First Reading	
1/16/2020	1	Urban County Council	Suspended Rules for Second Reading	Pass
1/16/2020	1	Urban County Council	Approved	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Westmorland Neighborhood Association (\$7,500) and Broke Spoke (\$5,000) for the Office of the Urban County Council at a cost not to exceed the sums stated. [Council Office, Maynard]

### BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, with Westmorland Neighborhood Association and Broke Spoke for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Westmorland Neighborhood Association (\$7,500.00) from account #1101-121002-1012-91715 and Broke Spoke (\$5,000.00) from account #1105-121002-1023-91715 pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0094-20CEE:X:\Cases\CO\20-LE0002\LEG\00677182.DOCX